

**2021 Annual Partners for Change Conference on**

**Domestic & Sexual Violence and Stalking**

***Tentative Dates: September 15 & 16 2021***

***Location To Be Determined***

*This conference brings current and innovative training to Oklahoma in support of a coordinated community response comprised of allied professions who are involved in violence against women work. Attendees at the conference typically include domestic violence/sexual assault advocates, law enforcement officer, prosecutors, attorneys, mental health professionals, and child welfare workers. Ultimately, the conference is an important part of a community continuum to enhance safety for victims of domestic violence, dating violence, sexual assault, stalking, and trafficking (trafficking must involve an element of domestic/dating violence, sexual assault, and/or stalking) and end violence against women in our state.*

The Partnership Conference Planning Committee is seeking proposals for workshops for its annual conference. ***The workshops should address issues that aid in the development and strengthening of the criminal justice system’s response to violence against women and support and enhance services for victims.***

Case studies are very popular sessions every year; they provide an invaluable opportunity for attendees to learn from real-life situations. These sessions are most effective when attendees are able to hear the case from multiple perspectives.

This year’s conference will include tracks for law enforcement, prosecutors, victim advocates, CCR/SAR team members, family justice centers, civil legal and judiciary, tribal and federal, mental health/health educators, underserved populations, corrections/BIP, and prevention.

In order for your workshop to be considered, the attachments included with this document must be completed and submitted with the proposal. **No workshop will be considered without all of the requested information.**

All workshop proposals and attachments must be submitted by **May 30, 2021**.

Proposals and accompanying documents should be emailed to: [melissa.blanton@oag.ok.gov](mailto:melissa.blanton@oag.ok.gov)

Include your last name and the event in the subject line of your email submission (ex: Jones – 2021 Partnership Conference). Only those proposals submitted via email will be considered.

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**Point of Contact Info:**

Name: *Click here to enter text.*

Organization: Click here to enter text.

Workshop title and brief description of your presentation for the conference brochure. We reserve the right to modify titles and description.

**I PresentationTitle** (7 words or less): *Click here to enter text.*

1. **Presentation Description**: *Click here to enter text.*

**Important: The following attachments must be included with the proposal. *Workshop proposals sent without this complete information will not be considered*. This information is required by CEU providers. Return the following checklist with your proposal.**

**Check**

**III. Three Educational Objectives**

- Attach and return with this document.

**IV. Topic Outline**

- Attach and return with this document.

**V. Curriculum Vitae or Resume’**

* Attach and return for each presenter with this document.

**VI.** **Presenter(s) Biography to be included in brochure-** 3 line maximum on each presenter.

- Attach and return with this document.

Please Type or Write Legibly

**I Check if you are willing to repeat this workshop**

* Maybe

**II Check if this is a two-part workshop**

**III. Check if this workshop is submitted for consideration as**

**a keynote address**

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**IV. Please check dates of availability? \*Please note – the official dates have not yet been set, but tentatively, the following are being considered.**

September 15  September 16  Both dates

**V. Type of presentation:**

Interactive/Participatory

Lecture

Demonstration

Facilitated Group/Roundtable Discussion

Panel

Lecture

Case Study: we ask that presenters walk attendees through the entire case, from investigation to prosecution to follow-up. Highlighting lessons learned and tips.

Other:

*Click here to enter text.*

**VI. Target Audience:**

|  |  |  |  |
| --- | --- | --- | --- |
|  | Judges |  | Attorneys |
|  | Corrections |  | Mental Health Service Providers |
|  | Prosecutors |  | Healthcare |
|  | Social Service Providers |  | Advocates |
|  | Victim Witness Coordinators |  | Faith Community |
|  | Child/Adult Protective Services |  | Probation/Parole |
|  | Law Enforcement |  | Indian Country |
|  | Educators |  | Other (specify): |
|  |  |  |  |

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**Equipment requirements:** All workshops will be equipped with a Laptop and LCD Projector/Screen. Per your request below, we will arrange for the following equipment to be available for your presentation but **cannot guarantee last minute acquisition of equipment should your needs change after submitting this form. Please check only what you know you will need.**

|  |  |  |
| --- | --- | --- |
| Laptop | Laptop Sound Connection |  |
| Podium–2 chairs table |  |  |
| Podium/Microphone (2 microphones) | Internet Connection |  |
| Wireless Lapel Mic | Other (specify):  *Click here to enter text.* |  |

**VII. Degree of Difficulty:** Beginner  Advanced  Intermediate

**VIII. Presenter Information:** *Please list main presenter first.*

1. Name: *Click here to enter text.*

Title: *Click here to enter text.*

Agency: *Click here to enter text.*

Address: *Click here to enter text.*

Email: *Click here to enter text.*

Telephone: *Click here to enter text.*

Fax: *Click here to enter text.*

Name: *Click here to enter text.*

Title: *Click here to enter text.*

Agency: *Click here to enter text.*

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Fax: *Click here to enter text.*

**IX. Please provide professional references and contact numbers for 2 individuals who are familiar with your work and who have attended your formal presentations.**

1. Name: *Click here to enter text.*

Title: *Click here to enter text.*

Agency: *Click here to enter text.*

Phone: *Click here to enter text.*

Email: *Click here to enter text.*

1. Name: *Click here to enter text.*

Title: *Click here to enter text.*

Agency: *Click here to enter text.*

Phone: *Click here to enter text.*

Email: *Click here to enter text.*

**X. Please indicate your fees, anticipated expenses and your willingness to negotiate as well as any other special considerations of which the committee should be informed.** *Click here to enter text.*

**XI. Will your presentation share any of the following?**

Victim photos

Crime scene photos

Photos that depict sexual violence

Videos that depict sexual violence

Photos that depict domestic violence

Videos that depict domestic violence

Graphic text messages

*\*Committee may ask for additional information depending on content of presentation.*

**INFORMATION FOR PRESENTERS**

The following information is offered to help you make a decision about submitting workshops for consideration:

1. This conference is largely supported by a VAWA grant and participant registration fees. We have some ability to pay honoraria, travel, per diem or other expenses in accordance with federal and state guidelines. Conference registration fee will be waived for all presenters who wish to attend other sessions.
2. **All handouts and resources should be submitted for inclusion on the conference website. We will not be making copies of resources, handouts, etc.… Presenters are responsible for bringing their own handouts if they choose to utilize them during their session.**
3. Please be sure your workshop title & description accurately reflect the content of your presentation.
4. Only presentations that meet the purpose of the VAWA grant will be given

consideration. The purpose of the grant is to promote a coordinated, multidisciplinary approach to enhancing advocacy and improving the criminal justice system's response to violent crimes against women. It encourages the development and improvement of effective law enforcement and prosecution strategies to address violent crimes against women and the development and improvement of advocacy and services in cases involving violent crimes against women.

1. Sessions are 90 minutes in length. Presenters should leave time for questions at the end of the session.
2. Contact: Melissa Blanton at [melissa.blanton@oag.ok.gov](mailto:melissa.blanton@oag.ok.gov) should you have any questions.